

**PERSONNEL COMMITTEE**

**Friday, 13th May, 2022**

**3.30pm**

Council Chamber, Sessions House, County Hall,  
Maidstone







## AGENDA

### PERSONNEL COMMITTEE

**Friday, 13th May, 2022, 3.30 pm**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Anna Taylor**  
Telephone **03000 416478**

#### **Membership (11)**

- Conservative (8): Mr R W Gough (Chair), Mrs C Bell, Mrs S Chandler,  
Mr P J Oakford, Mrs S Prendergast, Mr D Robey, Mr C Simkins and  
Mr B J Sweetland
- Labour (1): Dr L Sullivan
- Liberal Democrat (1): Mrs T Dean, MBE
- Green and  
Independent (1): Mr S R Campkin

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Exclusion of the Press and Public

RESOLVED that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2 and 4 of part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

4 Senior Management Structure (Pages 1 - 6)

Benjamin Watts  
General Counsel  
03000 416814

**Thursday, 5 May 2022**

By virtue of paragraph(s) 1, 2, 4 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Agenda Item 4

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